



FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)

## ALUMNI ACHIEVEMENT AWARD (Triple A)

### NOMINATION FORM (Revised 07-10-2019)

<b>Nomination for</b>	:	
<b>AIM Class/Program</b>	:	
<b>Company/Institution</b>	:	
<b>Address</b>	:	
<b>Email Address</b>	:	
<b>Contact Number/ Mobile</b>	:	
<b>Nominated by</b>	:	
<b>AIM Class/Program</b>	:	
<b>Company/Institution</b>	:	
<b>Address</b>	:	
<b>Email Address</b>	:	
<b>Contact Number/Mobile</b>	:	
<b>Date</b>	:	
<b>Signature</b>	:	
<b>PLEASE AFFIX SIGNATURE ON ALL PAGES OF NOMINATION FORM</b>		

**Nominations should be addressed to:**

**Mr. Gregorio J. Atienza**  
 Federation of AIM Alumni Associations Inc. (FAIM)  
 c/o Alumni Association of AIM  
 4<sup>th</sup> Floor, AIM Conference Center Manila  
 Jesus V. Del Rosario Foundation Building  
 Benavidez cor. Trasierra Streets, Legaspi Village, Makati City 1260  
 Philippines

Tel. (632) 720-2100 ext. 2616/2617  
 Email: [TripleA.faim@gmail.com](mailto:TripleA.faim@gmail.com);  
[aaaim@aim.edu](mailto:aaaim@aim.edu)



**FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)**

- 1. THE NOMINEE HAS/HAD MADE MAJOR SIGNIFICANT PROFESSIONAL ACHIEVEMENT(S) AFTER GRADUATION FROM THE ASIAN INSTITUTE OF MANAGEMENT.**

**(Please cite the extent of the effect of the achievement on the objective(s) of the company/ institution the nominee is connected with and the extent/ degree of the influence on the company/ institution, both in quantitative and qualitative measures.)**



**FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)**

2. **THE NOMINEE HAS/HAD CONTRIBUTED TO THE UPLIFTMENT/  
BETTERMENT OF THE MANAGERIAL PROFESSION.**

**(Please cite the extent of recognition as an authority in a particular field.)**



**FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)**

**3. THE NOMINEE HAS/HAD CONTRIBUTED TO THE ADVANCEMENT OF ENTREPRENEURSHIP**

**(Please cite actual mobilization of resources; sustenance of entrepreneurial venture; unique contribution to national economy.)**



**FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)**

- 4. THE NOMINEE HAS ATTAINED AN EXEMPLARY DEGREE OF PERSONAL EXCELLENCE ACHIEVEMENT.**

**(Please cite contribution made by nominee to the business community, the government or society in general - innovation considered under this point; also, please cite specific samples of the leadership capabilities of the nominee.)**



**FEDERATION OF ASIAN INSTITUTE OF MANAGEMENT ALUMNI ASSOCIATIONS INC. (FAIM)**

5. **THE NOMINEE HAS/HAD CONTRIBUTED TO THE UPLIFTMENT OF THE LESS PRIVILEGED (POOR) MEMBERS OF SOCIETY.**

**(Please cite the specific contributions made by the nominee and the qualitative and quantitative benefits derived by the less privileged members of society. Please indicate also the number of people who benefited, and their location whenever possible.)**



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6. **Further to Question #1: ADDITIONAL INFORMATION IF APPLICABLE: SUMMARY INFORMATION OF THE FINANCIAL PERFORMANCE OF THE COMPANY SHOWING COMPANY’S ASSET GROWTH, REVENUE AND INCOME PERFORMANCE AND OTHER HELPFUL FINANCIAL INFORMATION TO FURTHER UNDERSTAND THE CRITICAL ROLE OF THE NOMINEE.**

**(This will be used to further evaluate the nominee’s performance on a quantitative basis.)**

**OTHER REQUIRED DATA**

7. **AT LEAST THREE (3) REQUIRED REFERENCES / ENDORSEMENTS INCLUDING HIGHEST SUPERVISOR/SENIOR OFFICER WITH THEIR CONTACT DETAILS.**

**(If the "senior officer" or "supervisor" does not apply that references / endorsements can be obtained from other sources not necessarily from the same company, enterprise or organization where the nominee works.)**

8. **CURRICULUM VITAE OF THE NOMINEE**
9. **EXECUTIVE SUMMARY / A short explanation of the reasons for your choice /nominee**
10. **NAME(S), SIGNATURE, CONTACT DETAILS OF NOMINATOR(s)**



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11. **Should a Nominee, after screening by a Chapter, be favorably endorsed by said chapter to the FAIM Triple A Screening Committee, the said Chapter shall require the Nominee to sign a disclosure statement that states:**

**I, (name of nominee ) \_\_\_\_\_ do hereby attest that I:**

- a. have not been convicted of any criminal case;**
- b. have not been convicted of any violation of the Corporation Code (or equivalent in a given country) the past 5 calendar years;**
- c. have not done any action, at the point of my Triple A Awards nomination, that will adversely affect the prestige of the Triple A Awards or adversely affect the reputation of the AIM brand /image and the AIM Alumni brand / image; and**
- d. understand and agree that proven falsehood(s) in this disclosure statement, after observance of the FAIM provisions and due processes on revocation, may warrant revocation of the Triple A Award.**

**By: (name of endorsed Nominee)**

**Date:**